

# CONTRACT

Independent Publishers Special Discount Offer  
Winter Catalog 2009

**IMPORTANT! It is a requirement that any title advertised in this Catalog be readily available from wholesalers at trade discount.**

## Contact Information

- Send Contract, Title Sheet, your catalog pages, payment, and finished books for Trade Show to:

Lisa D. Knudsen • Mountains & Plains  
Independent Booksellers Association  
Mail and Overnight: 19 Old Town Square, Suite 238  
Fort Collins, CO 80524 • (800) 752-0249 toll free  
(970) 484-5856 phone • (970) 407-1479 fax  
E-mail: [lisa@mountainplains.org](mailto:lisa@mountainplains.org)



- Send jacket digital files to:

Kathy Keel  
Catalog Production Manager  
Mail and Overnight:  
908 Akin Avenue  
Fort Collins, CO 80521  
(970) 484-3939 phone • (970) 484-0037 fax  
E-mail: [kathykeel@qwest.net](mailto:kathykeel@qwest.net)

## Deadlines

- June 8, 2009** ..... Contract, Title Sheet(s) and Your Catalog Pages
- June 26, 2009** ..... Jacket Digital Files Due
- August 3, 2009** ..... Payment Due (you will receive an invoice from MPIBA in July)
- September 7, 2009** ..... Two Copies of Finished Book for Trade Show Display (Sept. 23-26, 2009)

## Membership in Mountains & Plains

Price \_\_\_\_\_

**Membership July 1, 2009 through June 30, 2010 @ \$100**

*In order to qualify for the special ad rates below, the publisher must be a current member of MPIBA. Please complete the full Professional Membership Application available online and fax it to MPIBA.*

- Member Name \_\_\_\_\_ Title \_\_\_\_\_

## Titles Advertised & Authorization

*I authorize the purchase of the following space(s) and titles in the 2009 Mountains & Plains Winter Catalog.*

# Spaces    Price

\_\_\_\_\_    \_\_\_\_\_    **Regular Space in Interior @ \$850**

- Title \_\_\_\_\_ Author \_\_\_\_\_
- Title \_\_\_\_\_ Author \_\_\_\_\_

\_\_\_\_\_    \_\_\_\_\_    **"Booksellers Favorite" @ \$300** (backlist titles only; small image with title, author, publisher, and price listing)

- Title \_\_\_\_\_ Author \_\_\_\_\_
- Title \_\_\_\_\_ Author \_\_\_\_\_

## Total Cost to Publisher

### Information for Person Authorizing Ad

*Please print clearly*

Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Publisher Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 E-mail: \_\_\_\_\_  
 Signature: \_\_\_\_\_

### Information for Person Responsible for Payment

*Please print clearly*

Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Department: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Fax: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

*If completing this form electronically, your typed signature at left is recognized as a valid, binding signature for this Contract. Mountains & Plains Independent Booksellers Association is a corporation. Tax ID #74-221-5814.*

**SUBMIT WINTER CATALOG CONTRACT**